

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES
EDUCATION BOARD AGENDA
TUESDAY, May 10, 2016- 4:00PM
SYBLE HOPP SCHOOL**

1. Call to Order – 4:00 p.m. – S. King
2. Action Item: Approval of April 12, 2016 Board Minutes
3. Action Item: Approval of Agenda
4. Action Item: Donations
5. Action Item: Financial Report
6. Action Item: Administrator Report
7. Action Item: Resignation
8. Action Item: Replacement staff
9. Action Item: Teacher Contracts
10. Action Item: Payment of Bills
11. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday May 9, 2016, so arrangements can be made."